

Allowance for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 7/31/2022)

Locality		Morton County Housing Authority - X877999 Montana - Dakota Utilities			Unit Type		Duplex & Two/Three Family (Semi Detached)*		Effective 01/01/2026 Expires 12/31/2026	
Utility or Service		Monthly Dollar Allowances								
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR			
Heating	a. Natural Gas	42	54	71	88	103	117			
	b. Electric	51	66	88	109	128	145			
	c. Bottle Gas	107	138	182	226	265	301			
	d. Oil	157	203	269	334	391	445			
	e. Heat Pump									
Cooking	a. Natural Gas	4	5	6	8	9	10			
	b. Electric	7	9	11	14	18	19			
	c. Bottle Gas	9	12	16	20	24	26			
Other Electricity		23	29	39	49	61	65			
Air Conditioning		5	6	8	10	11	13			
Water Heating	a. Natural Gas	4	6	8	9	12	13			
	b. Electric	8	10	14	17	21	23			
	c. Bottle Gas	11	15	20	24	30	32			
	d. Oil	17	22	30	37	46	49			
Water		32	38	44	51	56	62			
Sewer		26	30	33	38	40	44			
Trash Collection										
Other -- specify										
Range/Microwave		6	6	6	6	6	6			
Refrigerator		5	5	6	6	6	7			
Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.								Utility or Service		per month cost
Head of Household Name Unit Address Number of Bedrooms								Heating		\$
								Cooking		
								Other Electric		
								Air Conditioning		
								Water Heating		
								Water		
								Sewer		
								Trash Collection		
								Range/Microwave		
								Refrigerator		
								Other		
								Total		\$