

**Allowance for  
Tenant-Furnished Utilities  
and Other Services**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 7/31/2022)

Locality	Morton County Housing Authority - X877999 Montana - Dakota Utilities		Unit Type	High Rise (High Rise with Elevator)*		Effective 01/01/2026	Expires 12/31/2026
Utility or Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	35	40	48	58	66	82
	b. Electric	39	48	58	72	89	103
	c. Bottle Gas						
	d. Oil						
	e. Heat Pump						
Cooking	a. Natural Gas	4	5	6	8	9	10
	b. Electric	7	9	11	14	18	19
	c. Bottle Gas						
Other Electricity		23	29	39	49	61	65
Air Conditioning		4	5	7	9	10	12
Water Heating	a. Natural Gas	4	6	8	9	12	13
	b. Electric	8	10	14	17	21	23
	c. Bottle Gas						
	d. Oil						
Water		32	38	44	51	56	62
Sewer		26	30	33	38	40	44
Trash Collection							
Other -- specify							
Range/Microwave		6	6	6	6	6	6
Refrigerator		5	5	6	6	6	7
<b>Actual Family Allowances</b> - May be used by the family to compute allowance while searching for a unit.						<b>Utility or Service</b>	<b>per month cost</b>
						Heating	\$
						Cooking	
						Other Electric	
						Air Conditioning	
						Water Heating	
						Water	
						Sewer	
						Trash Collection	
						Range/Microwave	
						Refrigerator	
						Other	
						<b>Total</b>	\$